

SHEEP SHOW Entry Form - Sunday, October 6, 2019

Entry Form must be postmarked by Friday, September 20, 2019

| Exhibitor Name: | | Ranch Name: | | | | | |
|--|--|--|--|--|---|---|--|
| Address: | | | | | | | |
| Phone #: | | Ema | Email: | | | | |
| DIVISIO | N : | Use | e a Separate Page | for Each | Division | | |
| CLASS | SEX | BREED | Ear Tag # | Reg | Registration # USI | | Place |
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| | Num | har of about for aboutage | V \$10 r | or bood | | | |
| | Number of sheep for show/sale Number of straw bales requested | | X \$10 per head X \$5 per bale | | | | |
| | | | | | | | |
| | Total Fees | | | \$ | | Ranch Display Pen: YES NO | |
| | Number of Pens for Sheep = | | | | Ranch Display | Pen: YES | NO |
| on the Lan and their r claims, da | nbtown.o espective mages, a on in the | preement: I have read and rg website. I do hereby agree officers, agents, underwrand expenses including conevent known as the Lambte CA. | ee to indemnify and iters, individually a urt costs and attorn | d hold har nd/or coll ley fees i | mless the Dixon ectively from all f ncurred or suffer | May Fair, the Lam fines, penalties, lia ed as a result of o | btown Festival, bilities, losses, r relating to my |
| Signature: | | | | | Date: | | |
| MAIL COMPLETED ENTRY FORM & AGREEMENT WITH PAYMENT (check payable to: Lambtown Festival) TO: Sheep Show Coordinator, P.O. Box 995, Dixon, CA 95620 | | | | | Questions? SheepShow@lambtown.org | | |